**CHBP Federation**

**AGM**

**Monday 23rd May 2022 at 6.00pm**

**Brunswick Park School**

|  |  |  |  |
| --- | --- | --- | --- |
| **Item** | **Agenda** | **Action** | **Mins** |
|  |  |  |  |
| **1.** | **Welcome and receipt of apologies for absence and approval of any absences** | SR | 1 |
|  |  |  |  |
| **2.** | **To declare any conflict of interest to items on the agenda.** | All | 1 |
|  |  |  |  |
| **3.** | **To receive committee reports for the academic year to date**   1. **Resources** 2. **Curriculum and Standards** | PdV/FO  SM | 5  5 |
|  |  |  |  |
| **4.** | **To receive and discuss the Governance Report** | SR | 10 |
|  |  |  |  |
| **5.** | **To receive and discuss plans for the upcoming academic year** | SR/AG | 10 |
|  |  |  |  |
| **6.** | **To receive a report on the role of being a CHBP governor** | FO | 5 |
|  |  |  |  |
| **7.** | **Q&A from attendees including parents/carers, staff, members of the community and other stakeholders** | All | 10 |
|  |  |  |  |
| **8.** | **Time meeting ended** |  |  |
|  |  |  |  |

**LA GOVERNOR PARENT GOVERNORS**

Cllr Lisa Rutter **(LR)** Sejal Rabone **(SR)** Chair

Suzanna McGloin **(SM)** ViceChair

**STAFF GOVERNORS** **CO-OPTED GOVERNORS**

Andy Griffiths **(AG)** (Executive Headteacher) Elly Balmforth **(EB)**

Cheryl Jordan **(CJ)** Paul deVille **(PdV)**

Natalie Griffiths (**NG)**

Megan Hallett **(MH)** Sue Markham **(SM)**

Fiona Oommen **(FO)**

**ASSOCIATE MEMBERS** Peter White **(PW)** MBE

Duncan Hooper **(DH)**

Jo Porter **(JP)**

Jo Kennedy **(JK)**

Nancy Nash **(NN)** School Business Manager

**CLERK**

Lynn Aldrich